

# BELTON STANDPIPE CAR SHOW

SATURDAY, OCTOBER 6, 2012 9:00a.m. - 3:00p.m.

## REGISTRATION FORM

MAKE CHECKS PAYABLE TO: BELTON AREA PARTNERSHIP  
PO BOX 368, BELTON, SC 29627

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

VEHICLE MAKE: \_\_\_\_\_

YEAR: \_\_\_\_\_

BODY STYLE: \_\_\_\_\_

NUMBER OF CARS \_\_\_\_\_ X \_\_\_\_\_ \$20.00 = \_\_\_\_\_  
CAR SHOW FEES INCLOSED \_\_\_\_\_

MUST BE REGISTERED BY 12:00 PM OCTOBER 6<sup>th</sup> TO BE JUDGED

### Liability:

Entrants and participants, by execution of this entry form, release and discharge the state of South Carolina, city of Belton, Belton Area Partnership, their officers, directors, employees, agents, representatives, servants, and anyone else connected with the presentation of the Belton Standpipe Festival and Car Show from any and all known and unknown damages, injuries, losses, judgements and/or claims from any causes whatsoever that may be suffered by any entrant or participant to his or her person or property.

Signature of Entrant: \_\_\_\_\_

Executed this Date: \_\_\_\_\_